

AGENDA AND NOTICE OF PUBLIC MEETING

**CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE
ADVISORY COMMITTEE MEETING AGENDA
Clark County Government Center
Gold Room 4th floor
Las Vegas, Nevada
10:00 a.m., August 17, 2009**

THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV

Regional Justice Center
200 Lewis Avenue
Las Vegas, NV

Sunset Community
2601 E. Sunset Road
Las Vegas, NV

Paradise Community Center
4770 S. Harrison Drive
Las Vegas, NV

Spring Valley Library
4280 S. Jones Blvd.
Las Vegas, NV

www.accessclarkcounty.com

<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Consideration of the May 18, 2009, minutes	Discussion/Action
3. DOE license process update	Discussion
4. Discuss and reach concensus on appropriate key messages during time of program transition	Discussion/Action
5. Member updates	Discussion
6. Yucca Mountain Advisory Committee 2010 Meeting Calendar	Discussion/Action
7. Next meeting date: September 22, 2009; select agenda items	Discussion

The public is encouraged to participate in the discussion of any agenda item.